

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD GRAFTON, MASSACHUSETTS 01519

Phone: (508) 839-5335 ext. 1138 • FAX: (508) 839-4602 www.grafton-ma.gov • concom@grafton-ma.gov

Grafton Wetlands Protection Bylaw Request for Determination of Applicability (RDA)

	Grafton, MA
Street Address	Zip Code
Assessor's Map Number Assessor's Lot N	<u>fumber</u>
The property is recorded at the Wor	rcester County Registry of Deeds:
Book Page	
Property Owner:	
Name	Address
Phone Number	E-mail Address
Applicant (if different from owner):	
Name	Address
Phone Number	E-mail Address
Plans accompanying this application: Title:	Date:
Description of the proposed project (att	tach additional sheets if necessary):
rescription of the proposed project (at	taen additional sheets if necessary).



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6.	I request that the Conservation Commission make	a determination as to whether:
	☐ The area described & shown on the attached plan Wetlands Protection Bylaw	n(s) is subject to the Grafton
	☐ The work proposed & shown on the attached pla Wetlands Protection Bylaw	an(s) is subject to the Grafton
	☐ The Commission concurs with the resource area attached plan(s)	boundaries as delineated on the
7.	I understand that notification of the public hearing the Grafton Conservation Commission will be pub another newspaper circulated in Grafton, at my exp	lished in The Grafton News, or
8.	(If applicable) I am requesting a waiver from Secti Wetlands □Bylaw and/or □Regulations for the foll sheets for additional requests):	
9.	I understand that occasionally, the hearing schedu precludes holding a hearing precisely within 21 d the Conservation Commission is not scheduled with of a complete application or if a hearing cannot requirement and agree to a later date for a hearing Protection Bylaw, the Grafton Stormwater Manage	ays. If the next regular meeting of thin 21 days of the date of my filing be scheduled, I waive the 21-day g pursuant to the Grafton Wetlands
10.	I understand that it is my responsibility to obtain a such as those required by: the Army Corps of Engine Endangered Species Program (NHESP), National I System (NPDES), the Massachusetts Department of (MassDEP), and other Grafton Bylaws.	ineers, the Natural Heritage & Pollutant Discharge Elimination
Owner's	signature	Date
Applican	t's signature (if different from owner)	Date
(Wri	tten authorization from owner must be attached if no	t signed above by owner.)



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Wetlands Bylaw RDA Fee Worksheet

Category				Fee	
☐ Area or work applicability determination					
☐ Delineation determination for three (3) acres or less					
□ RDA with ANRAD for greater than three (3) acres up to ten (10) acres					
□ RDA with ANRAD for greater than ten (10) acres up to twenty-five (25) acres					
□ RDA with ANRAD for greater than twenty-five (25) acres up to 100 acres					
□ RDA with ANRAD for greater than 100 acres					
+ Add \$0.25 per linear foot of delineation after the first 1,000 linear feet				\$	
☐ Waiver request	\$50	X	N. 1 C	\$	
			Number of requests		
			Subtotal	\$	
Multiplier (check if applicable)					
☐ Application submitted after the commencement of work				x 2	
☐ Activities within <i>both</i> Riverfront Area & another resource area					x 1.5
☐ Activities within <i>both</i> Riverfront Area & another resource area's buffer zone					x 1.5
			TOTAL	\$	



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Supplemental Items to Attach to This Application:

Ш	DEP WPA Form 1: Request for Determination of Applicability (RDA) OR DEP WPA Form 4A				
	Abbrev	riated Notice of Resource Area Delineation (ANRAD)			
	If applicable, cash or check payable to Town of Grafton for ANRAD fee				
	Cash or check payable to Town of Grafton for Wetlands Bylaw fee				
	Cash or check payable to Town of Grafton for legal ad (\$78.00)				
	Certificate of Good Standing from Treasurer/Collector's Office				
	If accompanying DEP Form 4A:				
	0	DEP Field Data Forms or other documentation for resource area delineations			
	0	Affidavit of abutter notification			
	0	Copy of notice to abutters			
	0	Certified list of all abutters within 300' of site from Assessor's Office			
	0	Certified mail receipts or certificate of mailing (white cards) for proof of abutter			
		notification, sent 7+ days prior to hearing, to everyone on abutters list			
	Plans				
П	Flectronic submission of all documents (flash drive, CD, email)				